# CITY OF HAVERHILL
## CITY COUNCIL AGENDA
### Tuesday, November 17, 2020 at 7:00 PM
### Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202
### Virtual and In-Person Meeting

Due to the ongoing COVID-19 Pandemic, Governor Baker issued an Emergency Order temporarily suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20. Public bodies otherwise governed by the OML are temporarily relieved from the requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES OF PRIOR MEETING
4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
5. COMMUNICATIONS FROM THE MAYOR
6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:
7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28
8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:
9. UTILITY HEARING(S) AND RELATED ORDER(S)

HEARINGS AND RELATED ORDERS:

9.1. Document 104: City Tax Assessor, Christine Webb requests to present the Tax Classification Hearing for FY2021, including related Orders

9.1.1. Document 104-B: Order - residential factor for fiscal year 2021 be adopted as:

9.1.2. Document 104-C: Order - City Shall adopt a commercial exemption

9.1.3. Document 104-D: Order – City shall adopt a residential exemption

9.1.4. Document 104-E: Order – City shall select an open space discount factor

9.1.5. Document 104-F: Order - City Council of the City of Haverhill hereby accepts the provisions of the Massachusetts General Laws, Chapter 59, Section 5, Clauses 17E and 41D with respect to Permanent acceptance of the annual C.P.I. index increases to the tax exemptions for the elderly

9.1.6. Document 104-G: Order – City Council accept 100% of C.P.I. (Consumer Price Index) increase reported by the State for F.Y. 2021 Exemptions. The 2021 C.P.I. amount is 2.3%.

9.2. Mayor submits related Tax Orders:
Order - City appropriate $100,000 from Free Cash to be used to reduce Fiscal Year 2021 Tax Rate

9.2.1. Order – City appropriate $500,000 from Free Cash to be used to reduce Fiscal Year 2021 tax rate

9.3. Mayor submits personal property tax exemption for small businesses: Order – That Document 129 of 2018 be amended by deleting the figure "$5,000.00" and by inserting in place thereof the figure "$7,000". Said exemption of fair cash value on personal property accounts to be taxes shall be effective for fiscal year 2022 beginning on July 1, 2021.

**10. APPOINTMENTS:**

10.1. **Confirming Appointments:**

10.1.1.1. **Cultural Council**

10.1.2. **Council on Youth Needs**

10.2. **Non-Confirming Appointments:**

**Resignations**

**11. PETITIONS:**

11.1. Petition for Special Permit from Attorney Michael Migliori for applicant Snow Cassell, LLC to build a 3-family home in the RH Zone at 33 Eighth Avenue **Refer to Planning Board & Council Hearing Jan 12 2021**

11.2. Petition from Attorney Paul Magliocchetti for applicant Ernest Coito for revised development – Site Plan Review Major for 48 Condos at 3 Railroad st; Parcel ID:701-630-9 **Council Hearing Jan 26 2021**

11.3. **Applications Handicap Parking Sign**

**Amusement/Event Applications:**

**Tag Days:**

11.4. **One Day Liquor License**

11.5. **Annual License Renewals:**

11.5.1. **Hawker Peddlers License 2020 - Fixed location**
11.5.2. **Coin-Op License Renewals for Weekly 2020**
11.5.3. **Drainlayer License for 2020**
11.5.4. **Christmas Tree Vendor**
11.5.5. **Taxi Driver Licenses for 2020**
11.5.6. **Taxi License:**
11.5.7. **Junk Dealer License**
11.5.8. **Pool Tables**
11.5.9. **Sunday Pool**
11.5.10. **Bowling**
11.5.11. **Sunday Bowling**
11.5.12. **Buy & Sell Second Hand Articles**
11.5.13. **Buy & Sell Second Hand Clothing**
11.5.14. **Pawnbroker license**

11.5.15. **Fortune Teller**
11.5.16. **Buy & Sell Old Gold**
11.5.17. **Roller Skating Rink**
11.5.18. **Sunday Skating**
11.5.19. **Exterior Vending Machines**
11.5.20. **Limousine/Livery License/Chair Cars**

**12. MOTIONS AND ORDERS**

12.1. Order- Transfer $56,000.00 from General Fund, Reserve for Capital Projects to the following Capital Account:
Information Technology – Replace Host Servers $56,000.00

12.2. Order – Fees and rates amended for alcohol licenses in effect for calendar year 2021:
Section 12 All Alcohol Licenses: $2000
Section 12 Wine and Malt Licenses: $1500
Entertainment License: $50.00
Outdoor dining License: waived
304 Alcohol License Renewal Application Fee: waived

**13. ORDINANCES (FILE 10 DAYS)**

**14. COMMUNICATIONS FROM COUNCILLORS:**

14.1. Communication from Councillor Bevilacqua requesting discussion regarding concern over the proposed MBTA service cuts and the negative impacts upon Haverhill residents and businesses

**15. UNFINISHED BUSINESS OF PRECEDING MEETING:**

**16. RESOLUTIONS and PROCLAMATIONS:**

**17. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:**

**18. DOCUMENTS REFERRED TO COMMITTEE STUDY**

**19. LONG TERM MATTERS STUDY LIST**

**20. ADJOURN**

104

TAX Hearing November 17 2020

(9,1)

# CITY OF HAVERHILL

ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

October 30, 2020

TO: Linda Koutoulas
Haverhill City Clerk

FROM: Christine M. Webb, MAA
Tax Assessor

SUBJECT: Communication from Christine M. Webb, Board of Assessors, for the FY2021 Classification Hearing.

The Tax Classification Hearing for Fiscal Year 2021 will be held on Tuesday, November 17 2020 in the Haverhill City Council Chambers at 7:00 P.M.

IN CITY COUNCIL: November 10 2020
VOTED:that HEARING BE HELD NOVEMBER 17 2020
Attest:
_____City Clerk

# CITY OF HAVERHILL

ASSESSORS OFFICE – ROOM 115
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Assessors@cityofhaverhill.com

2020 NOV 4 AM 10:52 HAV CITY C
2020 NOV 4 AM 8:07 HAV ASSESSOR

**PUBLIC NOTICES**

**CITY OF HAVERHILL**

In conformance with the requirements of Chapter 369 of the Acts of 1982, The City Council of the City of Haverhill, MA will hold a Public Hearing on the issue of determining a residential factor.

The hearing will be held on Tuesday, November 17, 2020 at 7:00 o'clockPM in the Haverhill City Council Chambers.

Linda Koutoulas
City Clerk

ET - 11/4/20

**CITY OF HAVERHILL**
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

2020 NOV 13 AM 10:44 HAVERHILL CITY CLERK

November 12, 2020

Honorable James J. Fiorentini, Jr.
President Melinda Barrett
Members of the City Council
Haverhill, MA 01830

Dear City Officials:

Chapter 369 of the Acts of 1982 requires that the decision to shift the property tax burden from one class to another be determined by the City Council and the Mayor after a public hearing is held. At the completion of such a hearing, the City Council shall vote on four separate items in order to establish the tax burdens for each class of property.

1) The Selection of a Residential Factor

The minimum residential factor is .9227%. This factor is calculated at 150%. A vote for a factor of 1 will establish a single tax rate for all classes of property.

Chapter 200 of the Acts of 1988 allows certain communities at local option to shift just as much of the tax burden, (up to 175%), to commercial, industrial and personal properties so as to maintain the most favored residential share since the City's adoption of a classified tax system. In other words, Chapter 200 provides relief for those communities in which the maximum shift results in a residential share that is larger than the prior year's. Our residential share for FY2021 using the CIP share of 150% is 79.9216. The chosen residential share used last year was 79.7470; therefore, our community ***DOES*** qualify for the provisions of this legislation.

2) Open Space

The establishment of this class of property is the responsibility of the Assessors. Given the legal description of this class, the Assessors have determined that there are no parcels that meet this description.

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3) Residential Exemption

The average residential valuation for Fiscal Year 2021 is $324,364. This average includes condos, one family, two family three family and apartments as well as 290 mixed use parcels and vacant land.

This exemption would allow a reduction in valuation of each qualifying residential parcel of up to $64,873. Because the adoption of such a factor is to be borne within the residential class, the net effect of the Residential Exemption is to lower tax bills for all residential property valued less than the average valuation and INCREASE TAX BILLS for all residential property value greater that the average valuation.

Such an exemption is difficult to apply due to the legal requirement that the exemption be applied only to the principal residence of the taxpayer.

(FOR INFORMATION PURPOSES)

| | | |
|---|---|---|
| The average | SINGLE FAMILY | $356,446 |
| | CONDO | $225,823 |
| | TWO FAMILY | $362,813 |
| | THREE FAMILY | $433,881 |
| | APARTMENT | $1,246,487 |

4) Commercial exemption

This legislation adds an option, the small commercial exemption, to the property tax classification law. Under General Laws Chapter 59, Section 5I, the Mayor, with the approval of the City Council, may now decide annually to exempt up to ten percent of the value of Class 3, Commercial, parcels that are occupied by businesses with an average annual employment of NO more than TEN people at all locations during the previous calendar year, as certified by the Commissioner of the Department of Employment and Training, and valuations of less than a million dollars. Similar to the residential exemption it results in INCREASING property taxes onto other commercial and industrial properties.
This exemption is based on a percentage of an eligible parcel's valuation, rather than a fixed dollar amount. If this exemption is granted our office must determine the eligible parcels, reduce their valuation by the selected percentage and set the tax rate using the reduced value. This exemption will result in a THIRD HIGHER TAX RATE for the Commercial and Industrial classes than for Personal Property.

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The Assessors have reviewed the list from the Commissioner of DET and find that 115 parcels out of 830 (including 227 mixed use) qualify for the exemption.

We estimate that the value of these parcels is $45,229,300. If the City were to vote for a factor of 163% for CIP class the Commercial/Industrial rate would change from $25.58 to $25.82. The AVERAGE qualifying parcel assessed at $257,261 would have a reduced value of $247,590. ACTUAL PARCELS range in value from $2,300.00 to $19,830,000. There are currently approximately 11 communities out of 351 in the State that have adopted this exemption.

The new growth is broken down as follows:

| | | |
|---|---|---|
| RESIDENTIAL TOTALS | 40,902,733 = | 42% |
| COMMERCIAL TOTALS | 8,347,519 = | 8% |
| INDUSTRIAL TOTALS | 10,395,486 = | 11% |
| PERSONAL PROPERTY | 38,728,881 = | 39% |
| | 98,374,619 = | 100% |

We trust that this information will assist City Officials in the decision-making process.

Very truly yours,
Board of Assessors

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The following data is submitted in order to exemplify the ESTIMATED TAX RATES for the Residential vs. Commercial, Industrial and Personal Property (CIP) with the use of different tax factors.

| CIP FACTOR | RESIDENTIAL FACTOR | RESIDENTIAL RATE | CIP RATE |
|---|---|---|---|
| 1 | 1 | $ 14.94 | $ 14.94 |
| 150 | .9227 | 13.79 | 22.42 |
| 159 | .9088 | 13.58 | 23.76 |
| 160 | .9073 | 13.56 | 23.91 |
| 161 | .9057 | 13.54 | 24.06 |
| 162 | .9042 | 13.51 | 24.21 |
| 163 | .9026 | 13.49 | 24.36 |
| 164 | .9011 | 13.47 | 24.51 |
| 165 | .8995 | 13.44 | 24.66 |
| 170 | .8918 | 13.33 | 25.41 |

**CITY OF HAVERHILL**
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Assessors@cityofhaverhill.com

November 12,2020

Melinda Barrett, President
Haverhill City Council
Haverhill, MA 01830

Dear President Barrett,

This letter to the City Council is for the purpose of answering some frequently asked questions regarding the upcoming Classification Hearing. I have prepared a few spreadsheets that will help explain the various tax burdens using the different shift percentages and the ***increases/decreases*** over comparable **FY 2020** tax bills.

For example, the ***average*** SINGLE FAMILY property assessed at **$356,446** using last year's shift of 163% will have a tax bill of $4,808 for FY 2021. This is an ***increase*** of $111.00 over last year. At a shift of 150% the tax bill will be $4,915.00, an ***increase*** of $217.00. A shift to 165% equals a $4,791.00 tax bill. Every 1% change to the shift results in a difference of about $9.00.

For example, the ***average*** RESIDENTIAL property, not including mixed use, assessed at $324,364 using the shift of 163% will have a tax bill of $4,410.00 for FY 2021, an ***increase*** of $144.00 over FY 2020. A shift of 150% results in a tax bill of $4,473.00 or an ***increase*** of $241.00 A shift to 165% equals a $4,395.00 tax bill. When broken down further, every 1% change to the shift results in a ***difference*** of approximately $8.00 on the bill.

Conversely, the ***average*** COMMERCIAL property, not including mixed use, assessed at $662,845 using last year's shift of 163% will have a tax bill of $16,147. This is a ***increase*** of $24.00 as compared to FY 2020. Reducing the shift to 150% results in tax bill of $14,860.00 a ***decrease*** of $1,311.00. At 165% the tax bill will be $16,346.00. This represents an ***increase*** of $175.00, or approximately $100.00 for every 1% change to the shift.

The ***average*** INDUSTRIAL property, not including mixed use, is assessed at $1,086,057.00. At a 163% ratio the taxes will be $26,456, a decrease of $684.00 from last year. At 150% the taxes will change to $24,349.00. This is a ***decrease*** of $2,791.00. A shift to 165% equals a $26,782 tax bill. Again, the 1% breakdown reflects an amount of $165.00 on the 2020 tax bill.
See the attached spreadsheets for more detailed examples.

Many other communities similar is size, demographics and geographic location as Haverhill shift their tax burdens including, Lawrence @ 175%, North Andover @ 130%, Lynn @ 175%, Lowell @ 175%, Peabody@ 175%, Methuen @ @ 175%, Beverly 171%, Salem @ 167%, Andover @ 157.5%, Amesbury and Newburyport do not classify and have just one tax rate. The maximum FY 2020 classification shift Haverhill is allowed is 175%.

Sincerely,

Christine M. Webb, MAA
Tax Assessor
City of Haverhill

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 1 | | | **TAX COMPARISON** | | | | | |
| 2 | | | **FY 2012- FY 2021** | | | | | |
| 3 | | | | | | | | |
| 4 | **Type** | **Average Assessment** | **Tax Rate** | **Taxes** | **% Shift** | **% Value Incr/Decr Over Prior Yr** | **% Tax Incr/Decr Over Prior Yr** | **$ Difference over prior year** |
| 5 | | | **FY 2021 Proposed** | | | | | |
| 6 | | | | | | | | |
| 7 | Residential | 324,364 | 13.49 | 4,376 | 163 | 4.2% | 3.40% | $144 |
| 8 | Single Family | 356,446 | 13.49 | 4,808 | 163 | 3.2% | 2.36% | $111 |
| 9 | Commercial | 662,845 | 24.36 | 16,147 | 163 | 0.7% | -0.15% | -$25 |
| 10 | Industrial | 1,086,057 | 24.36 | 26,456 | 163 | -1.6% | -2.52% | -$684 |
| 11 | *INCLUDES - BJ's, TARGET, BRADFORD HOSP & MV HOSP ASSESSMENTS | | | | | | | |
| 12 | | | **FY 2020 Actual** | | | | | |
| 13 | | | | | | | | |
| 14 | Residential | 311,155 | 13.6 | 4,232 | 163 | 7.2% | 4.47% | $181 |
| 15 | Single Family | 345,418 | 13.6 | 4,698 | 163 | 5.2% | 2.57% | $118 |
| 16 | Commercial | 657,911 | 24.58 | 16,171 | 163 | 2.8% | -0.22% | -$36 |
| 17 | Industrial | 1,104,161 | 24.58 | 27,140 | 163 | 5.3% | 2.24% | $595 |
| 18 | *INCLUDES - BJ's, TARGET, BRADFORD HOSP & MV HOSP ASSESSMENTS | | | | | | | |
| 19 | | | **FY 2019 Actual** | | | | | |
| 20 | | | | | | | | |
| 21 | Residential | 290,376 | 13.95 | 4,051 | 163 | 6.4% | 4.06% | $158 |
| 22 | Single Family | 328,320 | 13.95 | 4,580 | 163 | 6.6% | 4.31% | $189 |
| 23 | Commercial | 640,115 | 25.32 | 16,208 | 163 | 2.0% | 2.51% | $397 |
| 24 | Industrial | 1,048,379 | 25.32 | 26,545 | 163 | 3.2% | 3.77% | $965 |
| 25 | *INCLUDES - BJ's, TARGET, BRADFORD HOSP & MV HOSP ASSESSMENTS | | | | | | | |
| 26 | | | **FY 2018 Actual---Reval Year** | | | | | |
| 27 | | | | | | | | |
| 28 | Residential | 272,977 | 14.26 | 3,893 | 159 | 7.8% | 2.56% | $97 |
| 29 | Single Family | 307,907 | 14.26 | 4,391 | 159 | 7.1% | 1.87% | $80 |
| 30 | Commercial | 627,673 | 25.19 | 15,811 | 159 | 7.5% | 2.43% | $375 |
| 31 | Industrial | 1,015,496 | 25.19 | 25,580 | 159 | 4.8% | -0.13% | -$34 |
| 32 | *INCLUDES - BJ's, TARGET, BRADFORD HOSP & MV HOSP ASSESSMENTS | | | | | | | |
| 33 | | | **FY 2017 Actual** | | | | | |
| 34 | | | | | | | | |
| 35 | Residential | 253,192 | 14.99 | 3,795 | 158 | 8.2% | 5.57% | $200 |
| 36 | Single Family | 287,543 | 14.99 | 4,310 | 158 | 5.9% | 3.30% | $138 |
| 37 | Commercial | 584,025 | 26.43 | 15,436 | 158 | 2.3% | 0.06% | $9 |
| 38 | Industrial | 969,129 | 26.43 | 25,614 | 158 | 1.6% | -0.56% | -$145 |
| 39 | *INCLUDES - BJ's, TARGET, BRADFORD HOSP & MV HOSP ASSESSMENTS | | | | | | | |
| 40 | | | **FY 2016 Actual** | | | | | |
| 41 | | | | | | | | |
| 42 | Residential | 234,055 | 15.36 | 3,595 | 157 | 2.0% | 2.02% | $71 |
| 43 | Single Family | 271,645 | 15.36 | 4,172 | 157 | 1.4% | 1.42% | $59 |
| 44 | Commercial | 571,169 | 27.01 | 15,427 | 157 | -1.5% | -0.70% | -$109 |
| 45 | Industrial | 953,673 | 27.01 | 25,759 | 157 | 4.3% | 5.13% | $1,258 |
| 46 | *INCLUDES - LOWE'S, BJ's, TARGET, BRADFORD HOSP & MV HOSP ASSESSMENTS | | | | | | | |
| 47 | | | **FY 2015 Actual--- Reval Year** | | | | | |
| 48 | | | | | | | | |
| 49 | Residential | 229,562 | 15.35 | 3,524 | 156 | 9.1% | 4.05% | $137 |
| 50 | Single Family | 268,005 | 15.35 | 4,114 | 156 | 9.1% | 4.11% | $162 |
| 51 | Commercial | 579,696 | 26.8 | 15,536 | 156 | 1.3% | 0.88% | $136 |
| 52 | Industrial | 914,211 | 26.8 | 24,501 | 156 | 1.5% | 1.13% | $273 |
| 53 | *INCLUDES - LOWE'S, BJ's, TARGET, BRADFORD HOSP & MV HOSP ASSESSMENTS | | | | | | | |
| 54 | | | **FY 2014 Actual** | | | | | |
| 55 | | | | | | | | |
| 56 | Residential | 210,471 | 16.09 | 3,386 | 150 | 0.8% | 3.61% | $118 |
| 57 | Single Family | 245,586 | 16.09 | 3,951 | 150 | 0.4% | 3.18% | $122 |
| 58 | Commercial | 572,271 | 26.91 | 15,400 | 150 | -1.2% | 1.35% | $205 |
| 59 | Industrial | 900,335 | 26.91 | 24,228 | 150 | 1.3% | 3.90% | $909 |
| 60 | *INCLUDES LOWE'S, BJ.s,TARGET, BRADFORD HOSP & MV HOSP ASSESSMENTS | | | | | | | |
| 61 | | | **FY 2013 Actual** | | | | | |
| 62 | | | | | | | | |
| 63 | Residential | 208,840 | 15.65 | 3,268 | 150 | -4.0% | 1.80% | $58 |
| 64 | Single Family | 244,700 | 15.65 | 3,830 | 150 | -4.4% | 1.35% | $51 |
| 65 | Commercial | 579,053 | 26.24 | 15,194 | 150 | 0.4% | 6.65% | $948 |
| 66 | Industrial | 888,675 | 26.24 | 23,319 | 150 | -3.1% | 3.00% | $679 |
| 67 | *INCLUDES NEW GROWTH - LOWE'S, BJ's, TARGET, BRADFORD HOSPITAL, & MV HOSP | | | | | | | |
| 68 | | | **FY 2012 Actual** | | | | | |
| 69 | | | | | | | | |
| 70 | Residential | 217,518 | 14.76 | 3,211 | 150 | -2.9% | 2.87% | $90 |
| 71 | Single Family | 255,994 | 14.76 | 3,778 | 150 | -2.2% | 3.59% | $131 |
| 72 | Commercial | 577,020 | 24.69 | 14,247 | 150 | -2.8% | 3.09% | $426 |
| 73 | Industrial | 916,944 | 24.69 | 22,639 | 150 | -5.8% | -0.02% | -$5 |
| 74 | | | | | | | | |

# City of Haverhill

## FY 2021 Classification Hearing

## Tuesday, November 17, 2020

## Presented by the Haverhill Board of Assessors

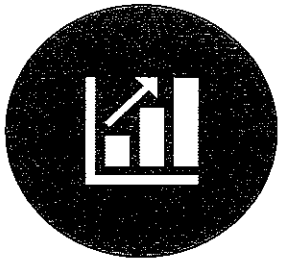
# Tax Classification FY 2021

- The purpose of this public hearing is to determine how the Tax Levy (Pie) is divided
- Classification does not change the size of the Pie but it can change the percentage share of the Pie
- In other words, the amount of money the City can raise through taxes remains a constant regardless of the percentage shift of the tax burden between the classes

# State Mandated Interim Year Update of All Property Values

- Every ***Non Revaluation*** year the Commonwealth requires all municipalities to perform a complete update of all Real and Personal Property values based on the prior calendar year sales and overall market conditions.
- This year, ***FY 2021***, Haverhill's Residential class has increased in value at a greater rate than the Commercial, Industrial & Personal Property (C.I.P) class.
- Due to the fact that the Residential class assessments increased at a greater % rate this year as compared to the C.I.P class, the ***Overall*** C.I.P. share in FY 2021 decreased and the Residential share increased.
- To lessen the burden on residential taxpayers, the city may shift the tax share from one class to another.

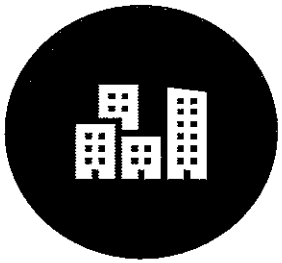
# Steps in Setting the Tax Rate



DETERMINE THE PROPERTY TAX LEVY

$111,449,955

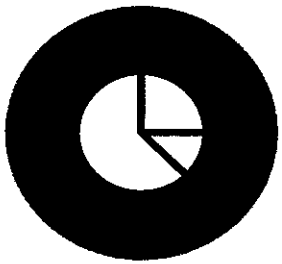
**BUDGET PROCESS**



DETERMINE ASSESSED VALUATIONS

$7,457,651,709

**ASSESSOR**



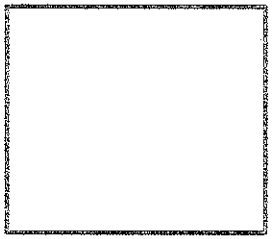
TABULATE ASSESSED VALUATIONS

BY CLASS

**ASSESSOR**

# Steps in Setting the Tax Rate

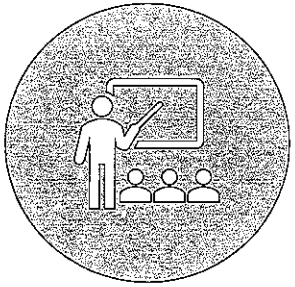
OBTAIN VALUATION CERTIFICATION FROM D.O.R.
**ASSESSOR**



OBTAIN CERTIFICATION OF NEW GROWTH REVENUES FROM D.O.R. - **ASSESSOR**

PRESENT CLASSIFICATION OPTIONS
**ASSESSOR**

# Steps in Setting the Tax Rate



REVIEW AND DISCUSS
TAX SHIFT OPTIONS
CITY COUNCIL- **ASSESSOR**

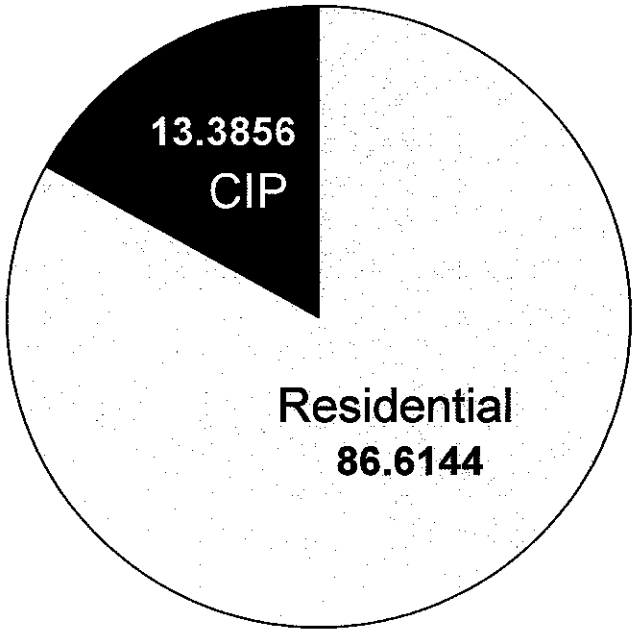
VOTE A RESIDENTIAL FACTOR

**CITY COUNCIL**

SIGN LA 5
SUBMIT RECAPITULATION
GET APPROVAL OF TAX RATES

# Percentage Share of Total Tax @ a Shift of 1 (single tax rate)

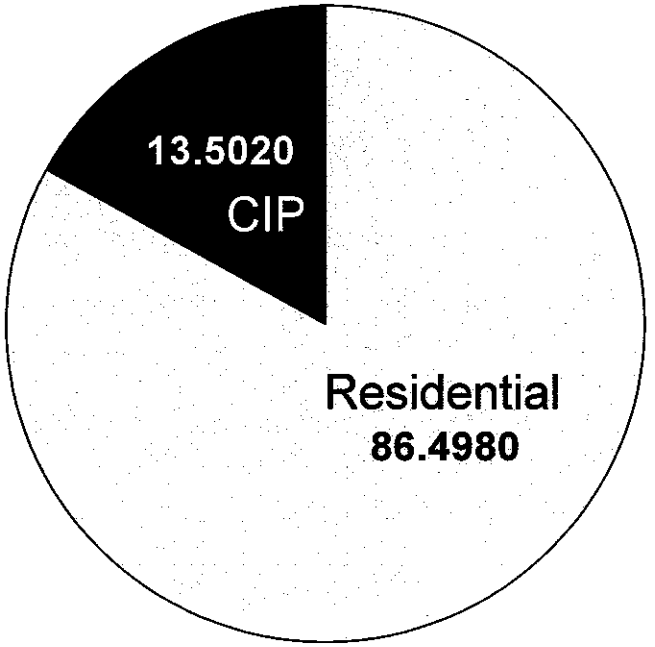
**FY 2021**




FY21 Average Single Family $5,325

FY21 Average Commercial: $9,903

**FY 2020**




FY20 Average Single Family: $5,209

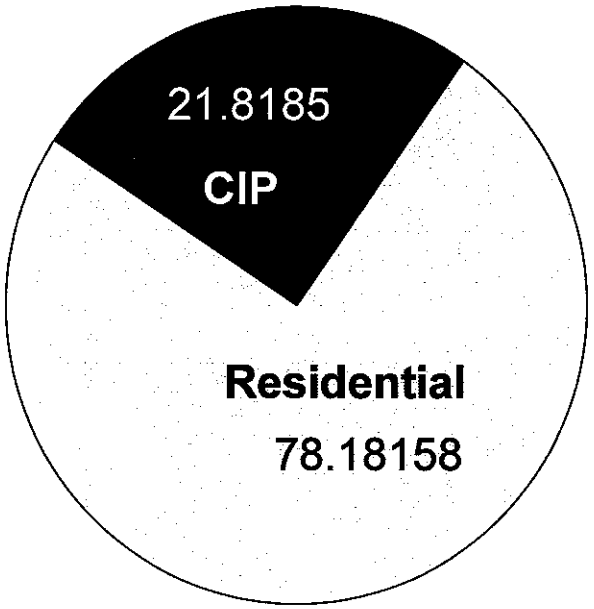
FY20 Average Commercial: $9,921

# Chapter 200 Acts of 1988

- Provides for a shift up to 175% of the single tax rate if the residential share is LARGER than the prior year's share.
- FY21 – Residential Share Chosen – **79.9216**
- FY20 – Residential Share @150% – **79.7470**
- The FY 2021 Residential Share is LARGER than FY 2020 share, therefore, the city ***DOES*** qualify for the provisions of this legislation.
- Maximum allowable shift for FY21 is 175%

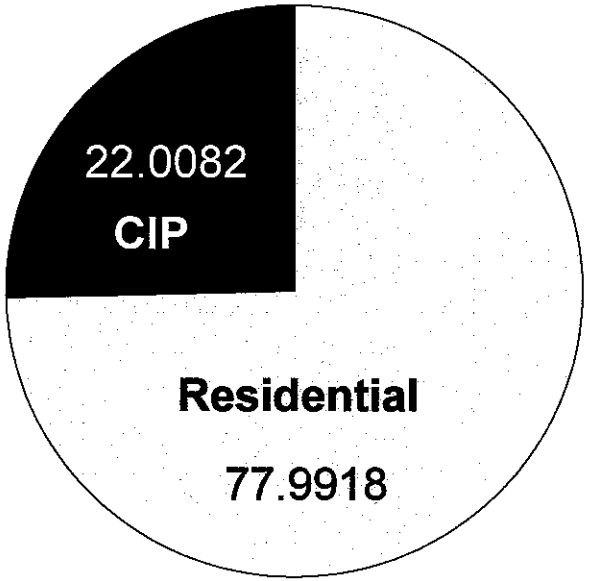
# Percentage Share of
# Total Tax @ 163 Shift

**FY 2021**



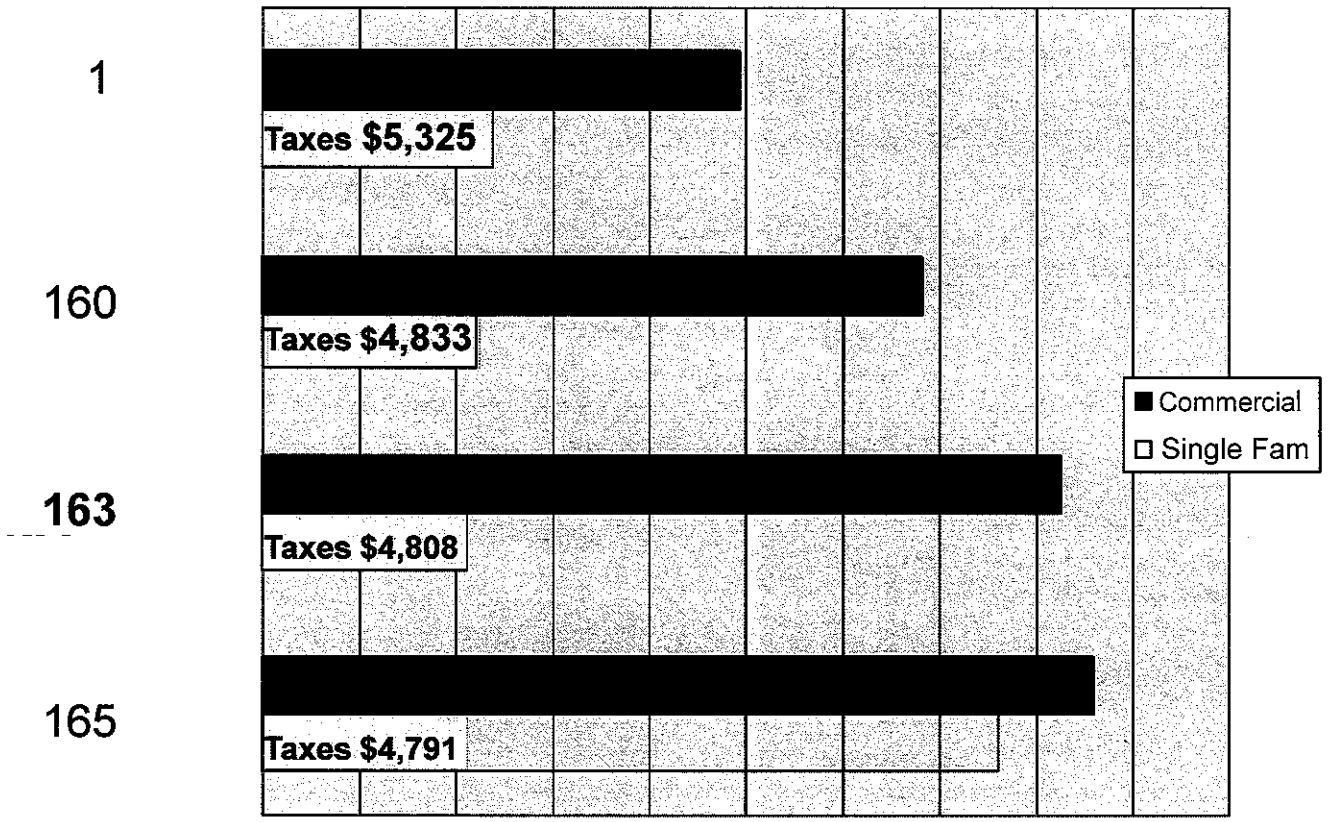

**FY21 Avg Single Fam. $4,808**
**FY21 Avg. Commercial $16,147**

**FY 2020**



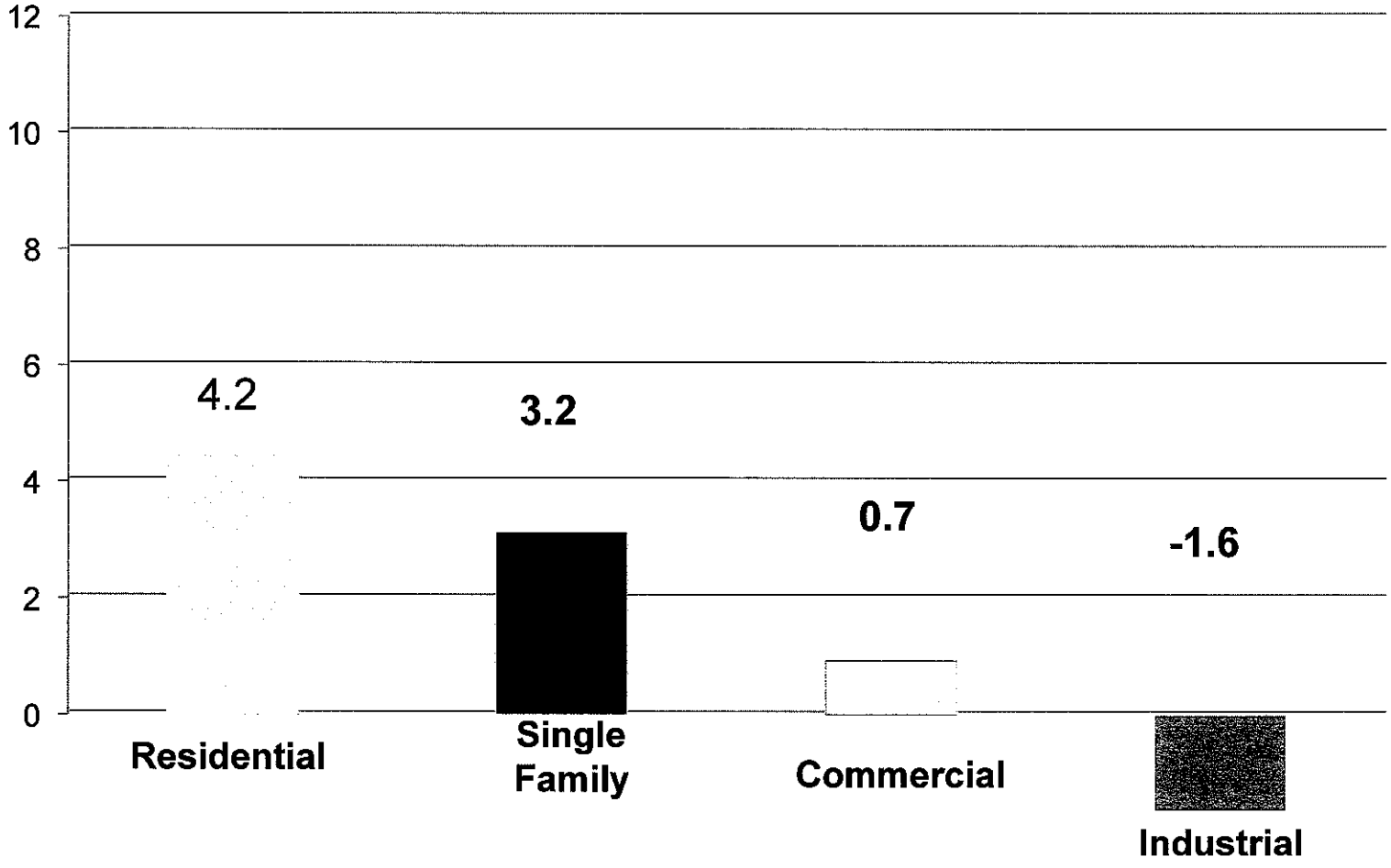

**FY20 Avg. Single Fam. $4,698**
**FY20 Avg. Commercial $16,171**

# Percentage Share of Total Tax
## @ Shifts of 1,160,163,165

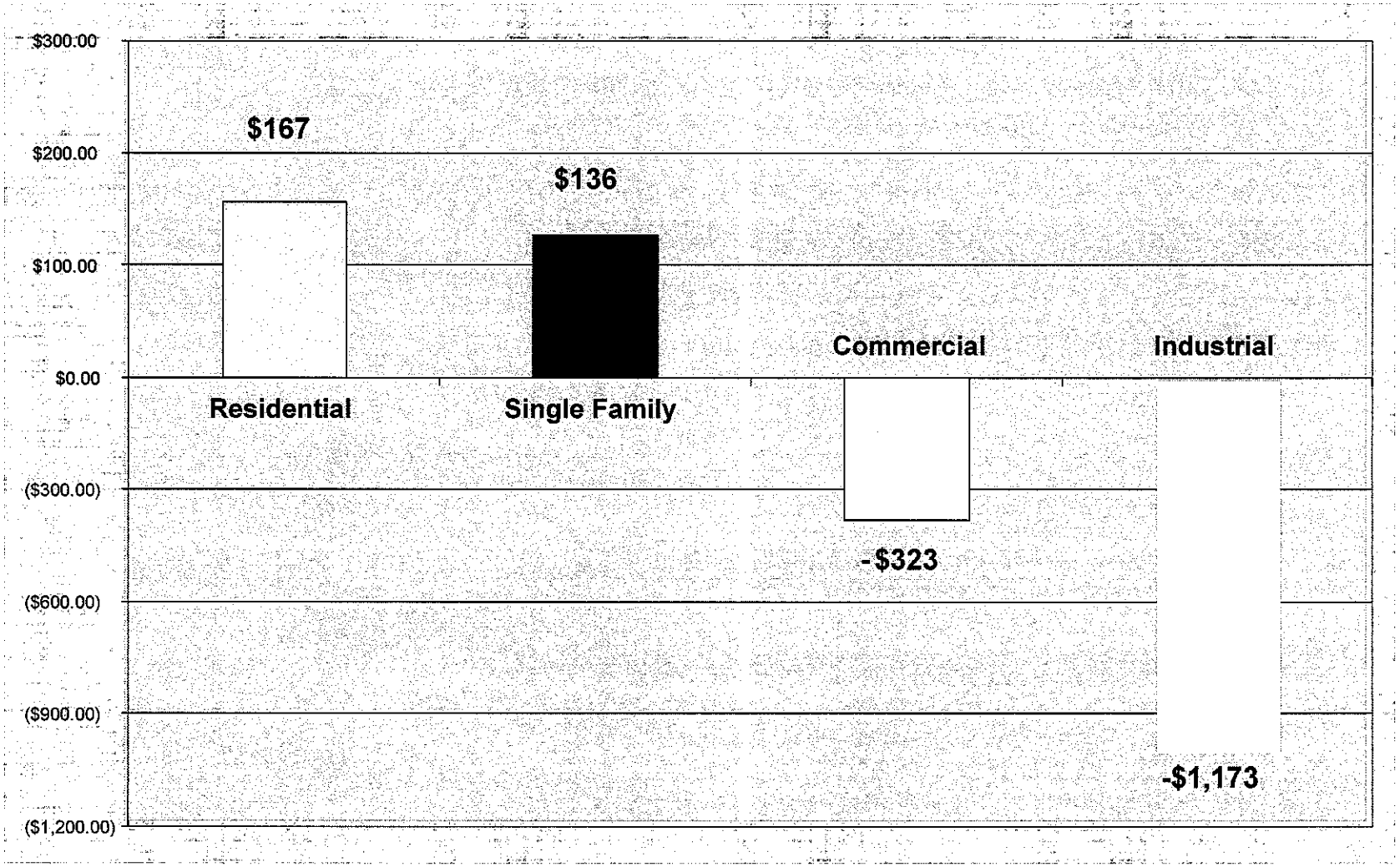


# Property Value Change FY21
# (In Percentage)

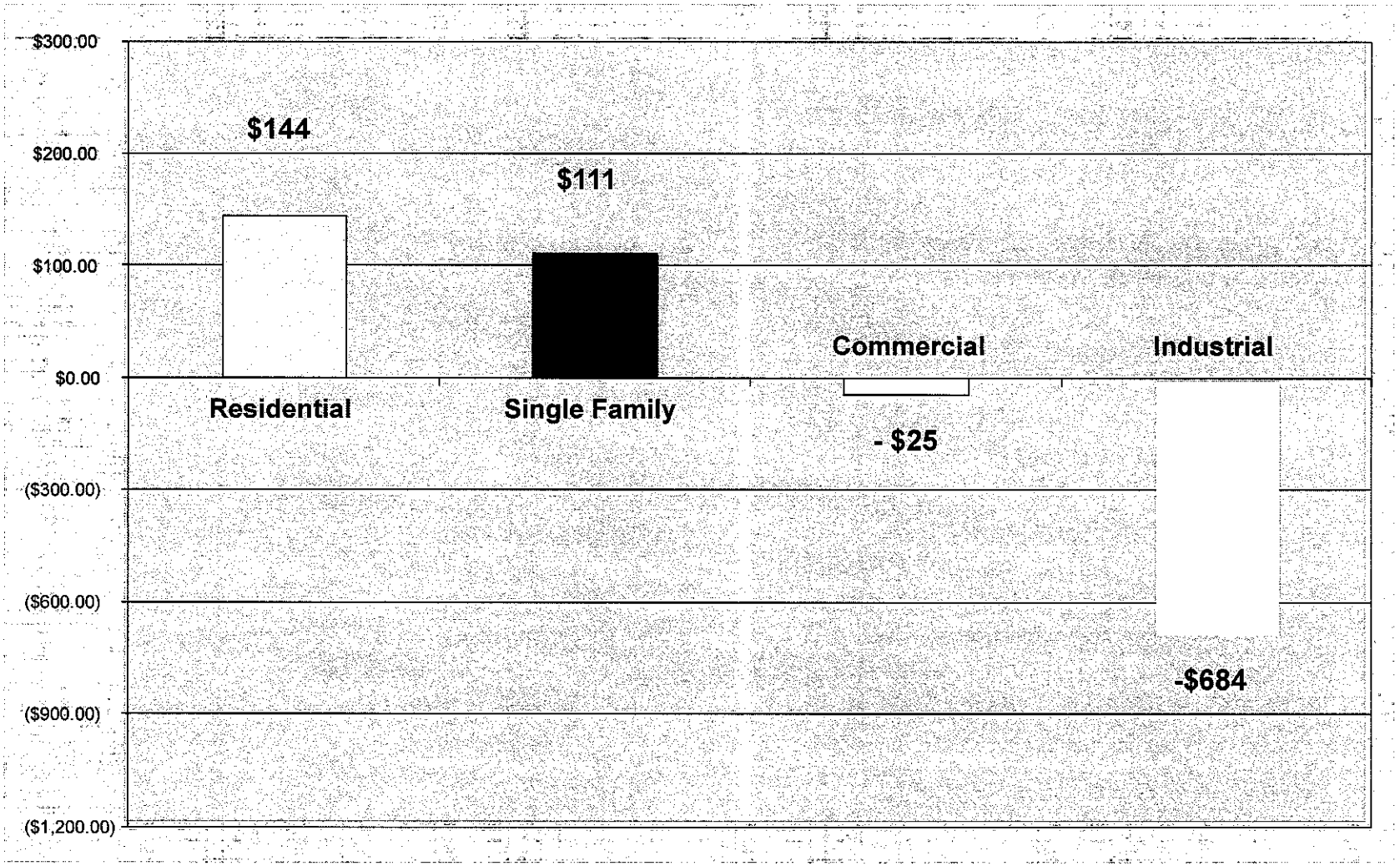
## State Mandated Interim Yr Value Adjustments



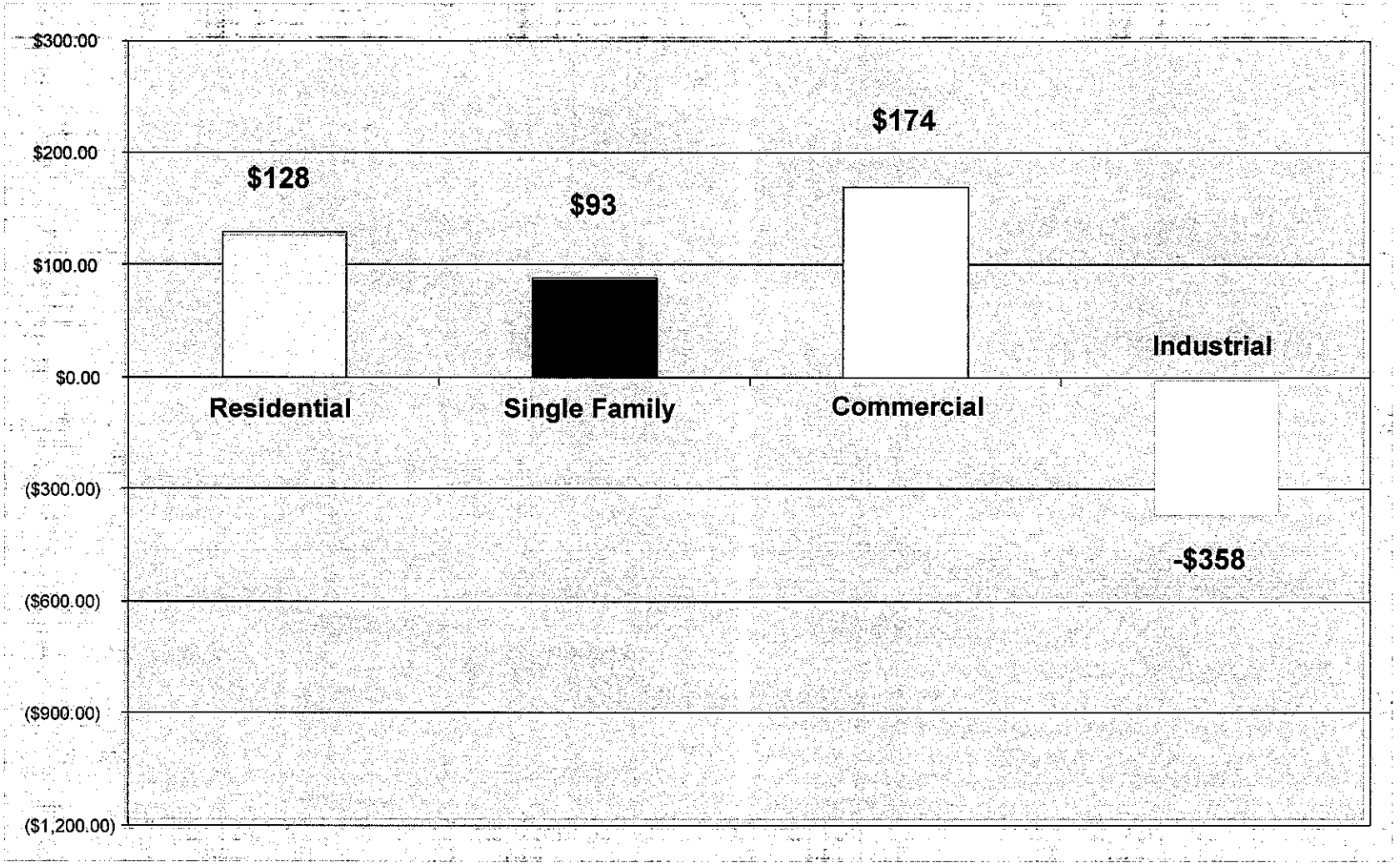
# FY 21 Interim Year Value Effects on Taxes
## With CIP Shift at 160%



# FY 21 Interim Year Value Effects on Taxes
## With CIP Shift at 163%



# FY 21 Interim Year Value Effects on Taxes
## With CIP Shift at 165%



# FY21 Calculation of the Tax Rate

- **FY21 Levy - $111,449,955**
- **FY21 Total Taxable Value - $7,457,651,709**
- **Uniform or "Single" Tax Rate (Tax Levy / Total Value)**
- **$111,449,955 / $7,457,709 = $14.94**

# FY21 Calculation of the Tax Rate

- **FY21 Residential Value - $6,459,401,174**
- **FY21 C.I.P. Value - $998,250,535**
- **FY21 Residential % - 86.6144**
- **FY21 C.I.P. % - 13.3856**
- **Shift Determined ( 1.63 ) ***
- **C.I.P. % 13.3856 X 1.63 = 21.8185% New share**
- **New % multiplied by Tax Levy = New C.I.P. Taxes**
- **21.8185% X $111,449,955 = $24,316,708**
- **New C.I.P. Taxes divided by Total C.I.P. Value = C.I.P. Tax Rate**
- **$24,316,708 / $998,250,535 = $24.36**

# Average Tax Bills @1% Increments at $111,449,955 Levy

| | | Rate | | | | |
|---|---|---|---|---|---|---|
| | Factor | Res | CIP | Single Family | Comm | Ind |
| 160 | 0.9073 | $13.56 | $23.91 | 4,833 | 15,849 | 25,968 |
| | | | | 135 | -332 | -1,172 |
| | | | | 2.8% | -2.1% | -4.5% |
| 161 | 0.9057 | $13.54 | $24.06 | 4,826 | 15,948 | 26,131 |
| | | | | 128 | -223 | -1,009 |
| | | | | 2.7% | -1.4% | -3.9% |
| 162 | 0.9042 | $13.51 | $24.21 | 4,816 | 16,047 | 26,293 |
| | | | | 118 | -124 | -847 |
| | | | | 2.5% | -0.8% | -3.2% |
| **163** | **0.9026** | **$13.49** | **$24.36** | **4,808** | **16,147** | **26,456** |
| | | | | **110** | **-24** | **-684** |
| | | | | **2.3%** | **-0.22%** | **-2.6%** |
| 164 | 0.9011 | $13.47 | $24.51 | 4,801 | 16,246 | 26,619 |
| | | | | 103 | 75 | -521 |
| | | | | 2.1% | 0.46% | -1.9% |
| 165 | 0.8995 | $13.44 | $24.66 | 4,791 | 16,346 | 26,782 |
| | | | | 93 | 175 | -358 |
| | | | | 1.9% | 1.1% | -1.3% |
| 170 | 0.8918 | $13.33 | $25.41 | 4,751 | 16,843 | 27,597 |
| | | | | 53 | 672 | 457 |
| | | | | 1.1% | 3.9% | 1.6% |

# Average Tax Bills @1% Increments at $111,349,955 Levy

| | Rate | | | | | |
|---|---|---|---|---|---|---|
| | Factor | Res | CIP | Single Family | Comm | Ind |
| 160 | 0.9073 | $13.55 | $23.89 | 4,830 | 15,835 | 25,946 |
| | | | | 132 | -336 | -1,194 |
| | | | | 2.7% | -2.1% | -4.6% |
| 161 | 0.9057 | $13.52 | $24.04 | 4,819 | 15,935 | 26,109 |
| | | | | 121 | -236 | -1,009 |
| | | | | 2.7% | -1.4% | -3.9% |
| 162 | 0.9042 | $13.50 | $24.19 | 4,812 | 16,034 | 26,272 |
| | | | | 114 | -137 | -868 |
| | | | | 2.5% | -0.8% | -3.2% |
| **163** | **0.9026** | **$13.48** | **$24.34** | **4,805** | **16,134** | **26,435** |
| | | | | **107** | **-37** | **-705** |
| | | | | **2.2%** | **-0.15%** | **-2.6%** |
| 164 | 0.9011 | $13.45 | $24.49 | 4,794 | 16,233 | 26,598 |
| | | | | 96 | 62 | -542 |
| | | | | 2.0% | 0.38% | -2.0% |
| 165 | 0.8995 | $13.43 | $24.64 | 4,787 | 16,333 | 26,760 |
| | | | | 89 | 162 | -380 |
| | | | | 1.8% | 0.9% | -1.4% |
| 170 | .8918 | $13.32 | $25.38 | 4,748 | 16,823 | 27,564 |
| | | | | 50 | 652 | 424 |
| | | | | 1.1% | 3.9% | 1.5% |

# Average Tax Bills @1% Increments at $110,949,955 Levy

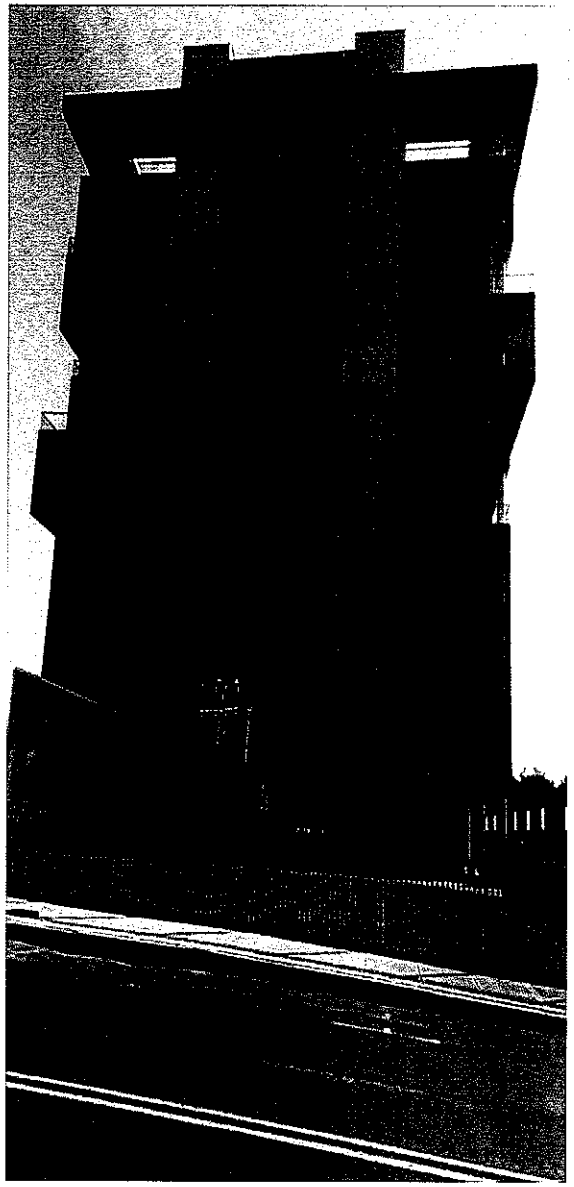
| | | Rate | | | | |
|---|---|---|---|---|---|---|
| | Factor | Res | CIP | Single Family | Comm | Ind |
| 160 | 0.9073 | $13.50 | $23.80 | 4,812 | 15,776 | 25,848 |
| | | | | 114 | -395 | -1,292 |
| | | | | 2.4% | -2.5% | -4.9% |
| 161 | 0.9057 | $13.47 | $23.95 | 4,801 | 15,875 | 26,011 |
| | | | | 103 | -296 | -1,129 |
| | | | | 2.1% | -1.9% | -4.3% |
| 162 | 0.9042 | $13.45 | $24.10 | 4,794 | 15,975 | 26,174 |
| | | | | 96 | -196 | -966 |
| | | | | 2.0% | -1.2% | -3.7% |
| **163** | **0.9026** | **$13.43** | **$24.25** | **4,787** | **16,074** | **26,337** |
| | | | | **89** | **-97** | **-803** |
| | | | | **1.9%** | **-0.60%** | **-3.0%** |
| 164 | 0.9011 | $13.41 | $24.40 | 4,780 | 16,173 | 26,500 |
| | | | | 82 | 2 | -640 |
| | | | | 1.7% | 0.01% | -2.4% |
| 165 | 0.8995 | $13.38 | $24.55 | 4,769 | 16,273 | 26,663 |
| | | | | 71 | 102 | -447 |
| | | | | 1.5% | .62% | -1.8% |
| 170 | .8918 | $13.27 | $25.29 | 4,730 | 16,763 | 27,466 |
| | | | | 32 | 592 | 326 |
| | | | | .67% | 3.5% | 1.2% |

# Haverhill's Current CIP Shift Compared to Similar Communities

- Amesbury – 1
- Newburyport – 1
- North Andover – 130
- Andover – 157.5
- **Haverhill – 163****
- Methuen – 175
- Beverly – 171
- Salem, MA - 167
- Quincy - 175
- Lawrence - 175
- Lowell - 175
- Lynn - 175
- Peabody – 175
- Billerica - 175

- A lower CIP Shift Corresponds with a higher Residential tax
- There are Approximately 110 communities that classify

** Haverhill FY21 proposed at 163 all others actual FY20**



# NOTE

This is a policy and economic decision of the Haverhill City Council and the Assessor's Office assumes no official Position on this matter.

104-B

DOCUMENT

9,1,1

# CITY OF HAVERHILL

In Municipal Council

**ORDERED:**

That the residential factor for fiscal year 2021 be adopted as:

104 C

DOCUMENT

9,1,2

# CITY OF HAVERHILL

In Municipal Council

**ORDERED:**

That the City shall adopt a commercial exemption

104-D

9.13

DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

**ORDERED:**

That the City shall adopt a residential exemption

9.1.4

DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

**ORDERED:**

That the City shall select an open space discount factor

DOCUMENT

(9,1,5)

# CITY OF HAVERHILL

In Municipal Council

**ORDERED:**

That the City Council of the City of Haverhill hereby accepts the provisions of the Massachusetts General Laws, Chapter 59, Section 5, Clauses 17E and 41D with respect to Permanent acceptance of the annual C.P.I. index increase to the tax exemptions for the elderly.

1046

9,1,6

DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

**ORDERED:**

That the City Council accept 100% of C.P.I. (Consumer Price Index) increase reported by the State for F.Y. 2021Exemptions. The 2021 C.P.I. amount is 2.3%.

DOCUMENT

9.2

# CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City appropriate $100,000 from Free Cash to be used to reduce the Fiscal Year 2021 tax rate.

JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

November 13, 2020

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Order to transfer $100,000.00 from Free Cash Account to Reduce FY2021 Tax Rate

Dear Madame President and Members of the Haverhill City Council:

Please see attached an order to transfer $100,000.00 from Free Cash Account to reduce FY2021 tax rate. I recommend approval.

Very truly yours,

**James J. Fiorentini**
Mayor

JJF/lyf

Document

CITY OF HAVERHILL

In Municipal Council

9211

Ordered:

That the city appropriate $500,000 from Free Cash to be used to reduce the Fiscal Year 2021 tax rate.

JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

November 13, 2020

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Order to transfer $500,000 from Free Cash Account to Reduce FY2021 Tax Rate

Dear Madame President and Members of the Haverhill City Council:

Please see attached an order to transfer $500,000.00 from Free Cash to reduce FY2021 tax rate. I recommend approval.

Very truly yours,

**James J. Fiorentini**
Mayor

JJF/lyf

9.3

Document

CITY OF HAVERHILL

In Municipal Council

Ordered:

That Document 129 of 2018 be amended by deleting the figure "$5,000.00" and by inserting in place thereof the figure "$7,000". Said exemption of fair cash value on personal property accounts to be taxed shall be effective for fiscal year 2022 beginning on July 1, 2021.

# M.G.L.A. 59 § 5

Massachusetts General Laws Annotated Currentness

Part I. Administration of the Government (Ch. 1-182)

Title IX. Taxation (Ch. 58-65C)

Chapter 59. Assessment of Local Taxes (Refs & Annos)

Persons and Property Exempt from Taxation

**§ 5. Property; exemptions**

The following property shall be exempt from taxation and the date of determination as to age, ownership or other qualifying factors required by any clause shall be July first of each year unless another meaning is clearly apparent from the context; provided, however, that any person who receives an exemption under the provisions of clause Seventeenth, Seventeenth C, Seventeenth D, Twenty-second, Twenty-second A, Twenty-second B, Twenty-second C, Twenty-second D, Twenty-second E, Thirty-seventh, Thirty-seventh A, Forty-first, Forty-first B, Forty-first C, Forty-second or Forty-third shall not receive an exemption on the same property under any other provision of this section, except clause Eighteenth or Forty-fifth.

**Fifty-fourth. Personal property, if less than an amount established by the city or town, but not in excess of $10,000 of value. This clause shall take effect upon its acceptance by a city or town, which shall establish a minimum value of personal property subject to taxation and may modify the minimum value by vote of its legislative body.**

M.G.L.A. 59 § 5, cl. 54

JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

November 13, 2020

City Council President Melinda E. Barrett and Members of the Haverhill City Council

**RE: Personal Property Tax Exemption for Small Businesses**

Dear Madame President and Members of the Haverhill City Council:

Two years ago, the City Council accepted my proposal to adopt the provisions of M.G.L. c. 59, sec. 5, cl. 54, in establishing a small business exemption from the personal property tax.

Over the past two years, that exemption has allowed approximately 900-1,000 of the Mom and Pop businesses in Haverhill to be exempt from paying any personal property tax.

I now propose that we increase that exemption from $5,000 to $7,000. This would exempt approximately another 90 businesses.

The order is attached and I recommend approval.

Very truly yours,

**James J. Fiorentini**
Mayor

JJF/lyf

Hearing January 12 2021

**City Council Special Permit**

# CCSP-20-4

**Status:** Active

**Submitted:** Oct 21, 2020

**Applicant**

michael migliori
978-373-3003
mmigliori@fimilaw.com

**Location**

33 EIGHTH AVE
Haverhill, MA 01830

11.1

**Important: Please Read Before Starting Your Application**

## Applicant Information

**What is Your Role in This Process?**
Attorney/Agent

**Applicant Business/Firm Name**
Fiorello & Migliori

**Applicant Business/Firm Phone**
978 373 3003

**Applicant Business/Firm Address**
18 Essex Street

**Applicant Business/Firm City**
Haverhill

**Applicant Business/Firm State**
MA

**Applicant Business/Firm Zip**
01832

**Client Name**
Snow Cassell, LLC

**Client Business Name**
Snow Cassell, LLC

Dec 9 2020 planning Board

**Client Phone**
978 228 6331

**Client Email**
michael.i.cassell@gmail.com

**Client Address**
16 Douglas St

**Client City**
Haverhill

**Client State**
MA

**Client Zip**
01830

**Client County**
Essex

**Client Business Structure**
Limited Liability Corporation (LLC)

## Property Information

**Proposed Housing Plan Name**
N/A

**Proposed Street Name(s)**
N/A

**How Long Owned by Current Owner?**
2 years

**Lot Dimension(s)**
65X146

**Type of Dwelling(s) Planned in Project**
Multi-Family

**Number of Lots Involved**
2

**Zoning District Where Property Located**
RH - Residential High Density

**Registry Plat Number, Block & Lot**
612-497-19A&20

**Deed Recorded in Essex South Registry: Block Number**

**Deed Recorded in Essex South Registry: Page**

36692

483

**Thoroughly Describe the Reason(s) for thre Special Permit**

Applicant is requesting to build a 3 family home in the RH district.

**Property Description**

65X145 with multiple buildings.

**Current Property Use**

Vacant

**TOTAL Number of Units Planned**

3

**TOTAL Number of Parking Spaces Planned**

9

## Planned Lot Use

**Size of Existing Building(s) on Lot**

miscellaneous

**Lot Dimensions**

65X145

**Types of Units Planned on Lot**

Condominiums (for sale)

**Size of Proposed Building(s)**

26X90

**Number of Existing Buildings on Lot**

3

**Lot Plat Number, Bock, Lot**

612-497-19A&20

**Lot Number**

Lot 1

**Extent of Proposed Alterations**

New Construction: Residential

**Number of Units Planned on Lot**

1

**Number of Families to be Accommodated**

3

**IF OTHER ALTERATIONS, Please Describe**

--

**Number of Buildings Planned for Lot**

1

## Special Circumstances

**Building Coverage**

--

**Dimensional Variance**

--

**Front Yard Setback**

--

**Side Yard Setback**

--

**Rear Yard Setback**

--

**Lot Frontage**

--

**Lot Depth**

--

**Lot Area**

--

**Building Height**

--

**Floor Area Ratio**

--

**Open Space**

--

**Parking**

--

**Sign Size**

--

**Use**

--

**Other**

true

**IF OTHER, Please Describe**

3 Family in the RH Zone.

## Hearing Waiver

**Agrees**

Yes

## Agreement & Signature

**Agrees**

true

## PLEASE READ

## Office Use Only

**City Council Decision**

--

**City Council Hearing Date**

--

**Reason for Council's Decision**

--

**City Council Members Absent**

--

**City Council Members Present**

--

**Continuance Meeting Date**

--

**Also Present**

--

**City Councilor Who Seconded Motion**

--

**City Councilor Who Made Motion**

--

**City Councilors Who Voted Against**

--

**City Councilors Who Abstained**

--

**Continuance Motion Decision**

--

**Who Submitted Continuance Request?**

--

**City Councilors Who Voted in Favor**

--

**Number of 12"x18" Mylar Copies**

--

**Appeal Expiration Date**

--

**Number of 24"x36" Mylar Copies**

--

**Number of 18"x24" Mylar Copies**

--

## Attachments (10)

pdf **Property Owner's Permission**
Oct 05, 2020

pdf **Written Summary of Project**
Oct 05, 2020

docx **Recorded Decision Sheet from Planning Board**
Oct 05, 2020

pdf **Copy of Approved Site Plan**
Oct 05, 2020

pdf **Certified Plot Plan**
Oct 05, 2020

pdf **Building Plans.pdf**
Oct 05, 2020

pdf **Floor Plans.pdf**
Oct 05, 2020

msg **Existing condition .msg**
Oct 05, 2020

xlsx **Eighth Av.xlsx**
Oct 27, 2020

pdf **Mailing Labels Eighth.pdf**
Oct 27, 2020

## Timeline

☐ **Special Permit Filing Fee**
**Status:** Paid October 21st 2020, 12:03 pm

☐ **Planning Director Review**
**Status:** Completed October 21st 2020, 12:49 pm
**Assignee:** William Pillsbury
**William Pillsbury** October 21st 2020, 12:49:07 pm
ok for agenda

☐ **Building Inspector Review**
**Status:** Completed October 26th 2020, 3:50 pm
**Assignee:** Tom Bridgewater
**Tom Bridgewater** October 26th 2020, 3:50:27 pm
BOA approved twice once on 12-19-18 and 9-16-20 there was no action taken on the 12-19-18 and 1 year had lapsed .

☐ **Assessor for Abutter's List**
**Status:** Completed October 27th 2020, 8:26 am
**Assignee:** Christine Webb
**Christine Webb** October 27th 2020, 8:26:04 am
Please see the attached abutters and mailing lists

☐ **City Clerk Review - Hearing Dates Set**
**Status:** Completed October 29th 2020, 10:34 am
**Assignee:** Maria Bevilacqua
**Maria Bevilacqua** October 29th 2020, 10:42:14 am
Hearing dates not set yet
**michael migliori** October 29th 2020, 12:10:58 pm
Please set the hearing date for January 5, 2021.
**michael migliori** November 12th 2020, 10:41:18 am
Linda or Maria, has the January 5th hearing date been set?

☐

☐ **Wastewater Review**

**Status:** Completed October 29th 2020, 10:45 am

**Assignee:** Paul Jessel

**Paul Jessel** October 29th 2020, 10:45:15 am

The developer must verify the existing sewer service condition by video inspection is is good condition. Provide a copy of the CCTV to wastewater. Roof drains or gutters are not allowed to be connection onto the sewer verify that this will not happen. Should a special permit be granted Wastewater reserves the right to provide additional comments once a site plan is submitted.

☐ **Water Department Review**

**Status:** Completed October 29th 2020, 2:24 pm

**Assignee:** Glenn Smith

**Glenn Smith** October 29th 2020, 2:24:45 pm

The Developer must certify that the proposed Water Service will adequately supply the demands of the three residential units AND the requirements of the sire suppression system(s). Should this special permit be granted the Water Department reserves the right to further comment on the Site Plan.

☐ **Police Department Review**

**Status:** Completed October 30th 2020, 11:52 am

**Assignee:** Robert Pistone

☐ **Fire1 Department Review**

**Status:** Completed November 3rd 2020, 12:19 pm

**Assignee:** Eric Tarpy

**Eric Tarpy** November 3rd 2020, 12:19:13 pm

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 9th edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2). Additionally, 780 CMR (901.2.1) Document Submittal Process will be required.

Plans approved by the fire department are approved with the intent they comply in all respects to MSBC, 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

---

Driveway must comply with the Public Safety Driveway Design Standard for Residential Dwellings.

Driveways over 30' are subject to the City of Haverhill Public Safety Driveway Design Standard for Residential Dwellings

---

☐ **Conservation Department Review**

**Status:** Completed November 3rd 2020, 1:34 pm

**Assignee:** Robert Moore

**Robert Moore** November 3rd 2020, 1:34:34 pm

No wetlands - No Conservation Commission jurisdiction

☐ **Storm Water Review**

**Status:** Completed November 3rd 2020, 1:38 pm

**Assignee:** Robert Moore

**Robert Moore** November 3rd 2020, 1:38:40 pm

Disturbance less than 1 acre. No Stormwater Management Permit required.

☐ **Health Department Review**

**Status:** Completed November 5th 2020, 10:31 am

**Assignee:** Shanene Pierce

**Shanene Pierce** November 5th 2020, 10:31:03 am

City Services being provided. No health department approval required.

☐ **Fire2 Department Review**

**Status:** Completed November 5th 2020, 12:41 pm

**Assignee:** Michael Picard

**Michael Picard** November 5th 2020, 12:41:01 pm

See Fire 1 comments

☐ **DPW Review**

**Status:** In Progress

**Assignee:** Mike Stankovich

☐

- [ ] **Engineering Department Review**
  **Status:** In Progress
  **Assignee:** John Pettis
- [ ] **School Department Review**
  **Status:** In Progress
  **Assignee:** Margaret Marotta
- [ ] **First Ad Placement**
  **Status:** Pending
  **Assignee:** Maria Bevilacqua
- [ ] **Placed on Agenda**
  **Status:** Pending
  **Assignee:** Maria Bevilacqua
- [ ] **Abutter Notification**
  **Status:** Pending
  **Assignee:** Christine Webb
- [ ] **Second Ad Placement**
  **Status:** Pending
  **Assignee:** Maria Bevilacqua
- [ ] **City Councilor A Review**
  **Status:** Pending
- [ ] **City Councilor B Review**
  **Status:** Pending
- [ ] **City Councilor C Review**
  **Status:** Pending
- [ ] **City Councilor D Review**
  **Status:** Pending
- [ ] **City Councilor E Review**
  **Status:** Pending
- [ ] **City Councilor F Review**
  **Status:** Pending
- [ ] **City Councilor G Review**
  **Status:** Pending
- [ ] **City Councilor H Review**
  **Status:** Pending
- [ ] **City Councilor I Review**
  **Status:** Pending
- [ ] **City Council Meeting**
  **Status:** Pending
  **Assignee:** Maria Bevilacqua
- [ ] **Meeting Minutes & Decision Filed w/City Clerk**
  **Status:** Pending
  **Assignee:** Barbara Arthur

SHEEHAN, SCHIAVONI, JUTRAS & MAGLIOCCHETTI, LLP
ATTORNEYS AT LAW

RICHARD J. SHEEHAN, JR.
TIMOTHY J. SCHIAVONI
ROBERT A. JUTRAS
PAUL A. MAGLIOCCHETTI
SONJA STARINS
THOMAS C. TRETTER
CAITLIN M. MASYS
MARCIA K. ROSENN
WILLIAM D. CHASE

OF COUNSEL
KRISTIN M. YASENKA
JOSHUA S. ENGLAND, LLM

Hearing January 26 2021
CC SP-20-6
(Pumped Oct 23)
11.2

**VIA EMAIL TO CITY CLERK**

October 23, 2020

Ms. Melinda Barrett
Haverhill City Council President
Haverhill City Hall
4 Summer Street
Haverhill, MA 01830

| RE: | Site Plan Review-Major: | Chapter 255 Article XVI WD-F<br>Ch. 255, sec. 154-171 |
|---|---|---|
| | Owner: | Cioto Realty Trust |
| | Applicant: | Ernest Cioto, Trustee |
| | Location: | 38 Railroad Street, Bradford MA |
| | Parcel ID: | 701-630-9 |

**Brief in Support of Residential Condominium Development at 38 Railroad Street, Bradford Massachusetts**

Pursuant to the Code of the City of Haverhill, Chapter 255 sec. 154-174 (Article XVI Waterfront District), the applicant, Ernest Cioto, wishes to substantially rehabilitate an old dilapidated industrial site on the banks of the Merrimack River in the Bradford section of Haverhill. The petitioner plans to convert the existing industrial building into 48 residential condominiums. The development is located in the Waterfront District Zone F (WD-F), is by-right and is before the City Council as a Site Plan Review Major.

**Background**

In July 2019, Mr. Cioto submitted a proposal to the City of Haverhill to build 60 Condominiums pursuant to Haverhill Zoning Ordinance Chapter 255 Sections 154-171 (Waterfront District). To address neighborhood concerns, the matter was withdrawn, and meetings were held with the neighbors and City Councilor's to explain the project details, answer questions and all neighbors to express concerns. As a result of the meetings, and the concerns expressed by the neighbors, Mr. Cioto modified the plan, eliminated the request for a

parking easement from the City of Haverhill, and a revised proposal with 54 Condominiums (a 10% reduction) was resubmitted in June 2020. That plan was also withdrawn without prejudice to allow additional time to again reconfigure and redesign the development to further address neighbors' concerns and provide additional details to clarify compliance with the ordinance. Mr. Cioto is submitting the attached revised development plan for 48 Condominiums to the City Council for approval pursuant to Ch. 255, sec. 154-171. The current plan has significant changes from the original plan including a 20% reduction in the number of residential units.

**By-Right Site Plan Approval Major**
**Chapter 255 sec. 154-174 (Article XVI Waterfront District)**

As stated earlier this is an application for By-Right, site plan approval major. According to Article XVI of the Haverhill Code, By-Right approval, means that "the standards and criteria which any project permitted in the Waterfront District shall meet under the procedures as set forth in this article. Such approval shall be treated as nondiscretionary and not subject to the standards applicable to special permits under this Zoning Ordinance. See "Table of Uses for the Waterfront District"[1] for a listing of uses permitted in the Waterfront District". The standard for approval set forth in the Haverhill Code for Site Plan Review Major is covered in Chapter 255-170 (C):

By-right plan (site plan review - major) approval.

(1) An application for by-right (site plan review - major) approval shall be reviewed for consistency with the purpose and intent of this article, and such plan review shall be construed as an as-of-right review and approval process.

(2) Plan approval shall be granted where the PAA finds by vote of the City Council that:

(a) The applicant has submitted the required fees and information as set forth in this article.

(b) The project and site plan meet the requirements and standards as set forth in this article or a waiver has been granted therefrom.

(c) Extraordinary adverse potential impacts of the project on nearby properties have been adequately mitigated.

(3) If all of the above requirements are not met, the plan shall not be approved.

The Applicant, in support of his application for Site Plan Approval Major, meets the requirements of Ch. 255-170(C) and is allowed to develop 56 residential units By-Right.

Pursuant to Chapter § 255-164 (F) Density regulations in sub-zone F allow 20 residential units per acre. In addition, a density bonus is allowed pursuant to Chapter § 255-165 (C), which states that, "In Sub-Zone F, a maximum of 40 units per acre shall be permitted when a project proposes to substantially rehabilitate an existing building into residential housing or artist live/work space." There is an existing building on the site which is being substantially rehabilitated into residential housing and the ordinance specifically uses the word "shall" and not "may" in this case, thereby eliminating discretion in these matters. The plan keeps as much of the existing structure as is practical, including sections of foundation walls, the concrete floor, and brick walls that are within the footprint of the residential buildings. The portions of the building that interfere with the Rail Trail, interfere with parking, or obstruct pedestrian and vehicular traffic are to be removed. Since the development is a substantially rehabilitation within the meaning of the ordinance, it qualifies for the density bonus.

Including the density bonus, the total number of residential units allowed By-Right are 56. The Licensed Land Surveyor that signed the site plan for the project confirms that the development site located at 38 Railroad Street contains 1.4 acres +/-. This is inconsistent with the records at the City if Haverhill Assessors office which shows a lot size of 1.1 acres; however the law is well settled that the title controls and furthermore, the site was surveyed by a licensed Land Surveyor. Based on the site containing 1.4 acres and the fact that the ordinance allows for 40 units per acre, the total number of residential units allowed By- Right is 56. The revised plan proposed by Mr. Cioto is for 48 residential units which is 8 units (14.3%) less than the number allowed, and 12 units (20%) less than the 60 units originally proposed for the site.

In addition to the significant reduction in the number of residential units, the project exceeds the number of required parking spaces. Initially the project required an easement from the City of Haverhill and an agreement with National Grid to allow for additional parking for the project, and the number of spaces equaled the number required by City of Haverhill regulations. This need has been eliminated and there is an agreement with the owners of the abutting property for a parking easement. The revised plan consists of 81 spaces where 72 are required, which exceeds the number of parking spaces required by the City of Haverhill by 9 spaces (11.2%).

The agreement for the additional parking spaces next door not only provides additional parking for the development, but will allow for additional parking on street parking for residents along Railroad Street, many of whom currently have little or no legal parking options. The significant reduction in the number of residential units and required parking spaces, together with all the parking being on site and off the street, will allow for improved pedestrian and vehicular traffic flow, in and around the project. It should also be noted that the city of Haverhill has already taken steps to widen Railroad Street, thereby further improving parking and traffic flow.

The revised condominium development plan for 38 Railroad Street, in addition to addressing some of the major concerns of the neighbors, and significantly reducing the number of residential units, complies with the purpose of the Waterfront District, and meets the requirements of the ordinance. The applicant has submitted the required fees and information as set forth in this article; the project and site plan meet the requirements and standards as set forth in the ordinance; and any extraordinary adverse potential impacts of the project on nearby properties have been adequately mitigated. Consequently, the applicant requests City Council approval for the development of 48 residential condominium units at 38 Railroad Street.

*Paul A. Magliocchetti*
Paul A. Magliocchetti, Esquire

Enclosures: as stated

Cc: Planning Director
City Clerk
Mayor Fiorentini
Solicitor William Cox

**City Council Special Permit**

# CCSP-20-6

**Status:** Active

**Submitted:** Nov 05, 2020

**Applicant**

Paul Magliocchetti
978-373-9161
pmagliocchetti@ssjmattorneys.com

**Location**

38 RAILROAD ST
Bradford, MA 01835

## Important: Please Read Before Starting Your Application

## Applicant Information

**What is Your Role in This Process?**
Attorney/Agent

**Applicant Business/Firm Phone**
978-500-9130

**Applicant Business/Firm City**
Bradford

**Applicant Business/Firm Zip**
01835

**Client Business Name**
Cioto Realty Trust

**Client Email**
pmagliocchetti@ssjmattorneys.com

**Client City**
Bradford

**Client Zip**
01835

**Client Business Structure**
Partnership

**Applicant Business/Firm Name**
Ernest Cioto Trustee of Cioto Realty Trust

**Applicant Business/Firm Address**
38 Railroad Street

**Applicant Business/Firm State**
MA

**Client Name**
Ernest Cioto Trustee

**Client Phone**
978-500-9130

**Client Address**
38 Railroad Street

**Client State**
MA

**Client County**
Essex

## Property Information

**Proposed Housing Plan Name**
38 Railroad Street

**How Long Owned by Current Owner?**
20 years

**Type of Dwelling(s) Planned in Project**
Condominiums

**Zoning District Where Property Located**
IG - Industrial General

**Deed Recorded in Essex South Registry: Block Number**

**Proposed Street Name(s)**
38 Railroad Street

**Lot Dimension(s)**
266.5' x 200' x 309' x 213'

**Number of Lots Involved**
1

**Registry Plat Number, Block & Lot**
701-630-9

**Deed Recorded in Essex South Registry: Page**

16670

88

**Thoroughly Describe the Reason(s) for thre Special Permit**

This is a Site Plan Review Major (not a Special Permit) to redevelop a dilapidated industrial building, located in the WD-F zone along the Merrimack riverfront, with 48 residential condominium units. See attached brief in support of the project.

**Property Description**

This is rectangular a 1.4 +/- acre parcel located at 38 Railroad Street with 266.5' +/- of frontage on Railroad Street and 309' +/- of frontage on the Merrimack River in the Bradford section of Haverhill. See included Existing Site Plan and Conceptual Site Plan for more details.

**Current Property Use**

Industrial

**TOTAL Number of Units Planned**

48

**TOTAL Number of Parking Spaces Planned**

81

## Planned Lot Use

**Size of Proposed Building(s)**

6,422 S.F. each

**Lot Dimensions**

266.5' x 200' x 309' x 213'

**Number of Existing Buildings on Lot**

1

**Number of Buildings Planned for Lot**

3

**Number of Units Planned on Lot**

48

**Size of Existing Building(s) on Lot**

10,428

**Number of Families to be Accommodated**

48

**IF OTHER ALTERATIONS, Please Describe**

Add additional buildings

**Types of Units Planned on Lot**

Condominiums (for sale)

**IF OTHER ALTERATIONS, Please Describe**

Add additional buildings

**Extent of Proposed Alterations**

Renovation

**Lot Plat Number, Bock, Lot**

701-630-9

**Lot Number**

Lot 9

**Lot Plat Number, Bock, Lot**

701-630-9

**Extent of Proposed Alterations**

Renovation

**Lot Number**

Lot 9

**Types of Units Planned on Lot**

Condominiums (for sale)

## Special Circumstances

**Building Coverage**

--

**Dimensional Variance**

--

**Front Yard Setback**

--

**Side Yard Setback**

--

**Rear Yard Setback**

--

**Lot Frontage**

--

**Lot Depth**

--

**Lot Area**

--

**Building Height**

--

**Floor Area Ratio**

--

**Open Space**

--

**Parking**

--

**Sign Size**

--

**Use**

--

**Other**

--

## Hearing Waiver

**Agrees**

No

## Agreement & Signature

**Agrees**

true

## PLEASE READ

## Office Use Only

**City Council Decision**

--

**City Council Hearing Date**

--

**Reason for Council's Decision**

--

**City Council Members Absent**

--

**City Council Members Present**

--

**Continuance Meeting Date**

--

**Also Present**

--

**City Councilor Who Seconded Motion**

--

**City Councilor Who Made Motion**

--

**City Councilors Who Voted Against**

--

**City Councilors Who Abstained**

--

**Continuance Motion Decision**

--

**Who Submitted Continuance Request?**

--

**City Councilors Who Voted in Favor**

--

**Number of 12"x18" Mylar Copies**

--

**Appeal Expiration Date**

--

**Number of 24"x36" Mylar Copies**

--

**Number of 18"x24" Mylar Copies**

--

## Attachments (6)

docx **Property Owner's Permission**
Nov 05, 2020

docx **Written Summary of Project**
Nov 05, 2020

docx **Recorded Decision Sheet from Planning Board**
Nov 05, 2020

pdf **Copy of Approved Site Plan**
Nov 05, 2020

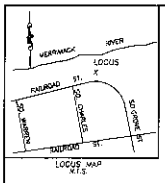
pdf **Certified Plot Plan**
Nov 05, 2020

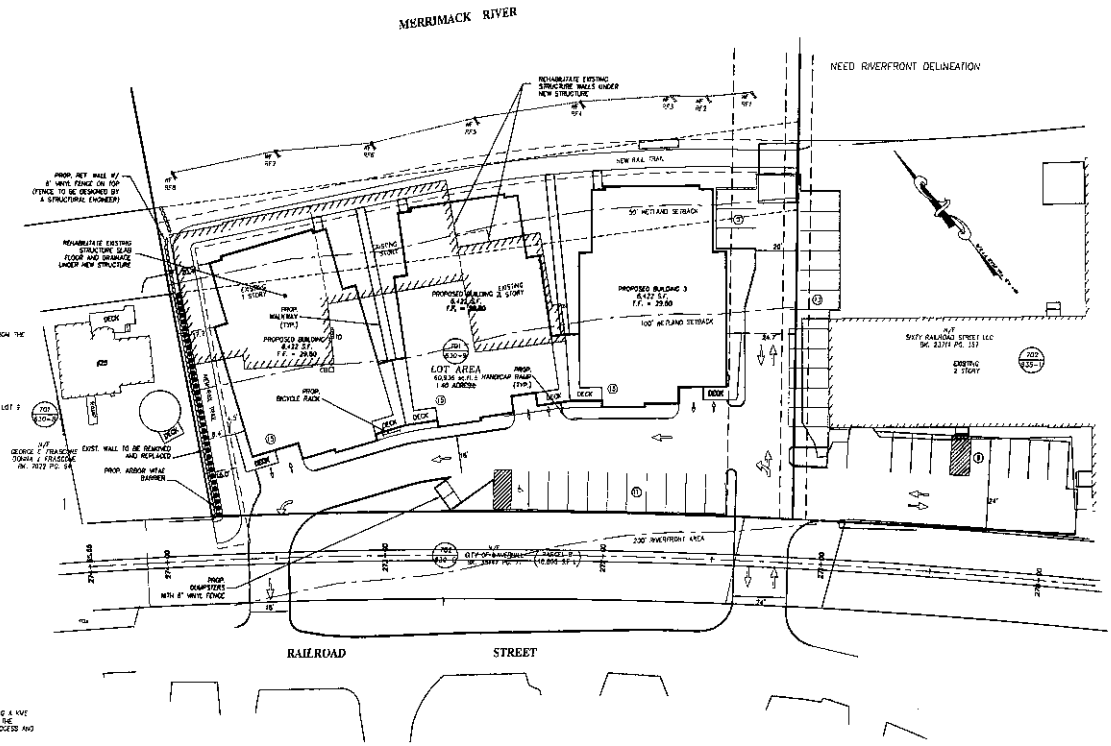
pdf **38 Railroad trafiic study.pdf**
Nov 05, 2020

## Timeline

- [ ] **Special Permit Filing Fee**
  **Status:** Paid November 9th 2020, 11:05 am
  **Paul Magliocchetti** November 5th 2020, 4:09:41 pm
  I already paid by check.
- [ ] **Building Inspector Review**
  **Status:** In Progress
  **Assignee:** Tom Bridgewater
- [ ] **Planning Director Review**
  **Status:** In Progress
  **Assignee:** William Pillsbury
- [ ] **City Clerk Review - Hearing Dates Set**
  **Status:** Pending
  **Maria Bevilacqua** November 9th 2020, 11:19:36 am
  City Council Hearing Date set for January 26 2021
- [ ] **Assessor for Abutter's List**
  **Status:** Pending
- [ ] **Conservation Department Review**
  **Status:** Pending
- [ ] **DPW Review**
  **Status:** Pending
- [ ] **Engineering Department Review**
  **Status:** Pending
- [ ] **Fire1 Department Review**
  **Status:** Pending

- [ ] **Fire2 Department Review**
  **Status:** Pending
- [ ] **Health Department Review**
  **Status:** Pending
- [ ] **Police Department Review**
  **Status:** Pending
- [ ] **School Department Review**
  **Status:** Pending
- [ ] **Storm Water Review**
  **Status:** Pending
- [ ] **Wastewater Review**
  **Status:** Pending
- [ ] **Water Department Review**
  **Status:** Pending
- [ ] **First Ad Placement**
  **Status:** Pending
- [ ] **Placed on Agenda**
  **Status:** Pending
- [ ] **Abutter Notification**
  **Status:** Pending
- [ ] **Second Ad Placement**
  **Status:** Pending
- [ ] **City Councilor A Review**
  **Status:** Pending
- [ ] **City Councilor B Review**
  **Status:** Pending
- [ ] **City Councilor C Review**
  **Status:** Pending
- [ ] **City Councilor D Review**
  **Status:** Pending
- [ ] **City Councilor E Review**
  **Status:** Pending
- [ ] **City Councilor F Review**
  **Status:** Pending
- [ ] **City Councilor G Review**
  **Status:** Pending
- [ ] **City Councilor H Review**
  **Status:** Pending
- [ ] **City Councilor I Review**
  **Status:** Pending
- [ ] **City Council Meeting**
  **Status:** Pending
- [ ] **Meeting Minutes & Decision Filed w/City Clerk**
  **Status:** Pending




## PARKING SPACE CALCS.

| USE | # OF SPACES REQUIRED |
|---|---|
| RESIDENTIAL | 1.5 SPACES PER UNIT |

RESIDENTIAL
48 UNITS
# OF SPACES REQUIRED = 72
# OF SPACES PROVIDED = 81

ALL PARKING SPACES SHOWN ARE 9' BY 18'. A WAIVER FROM THE PARKING REGULATIONS IS REQUIRED

38 RAILROAD STREET - ASSESSORS MAP 701 BLOCK 630 LOT 9 ZONING DISTRICT WB-1 INDUSTRIAL AREA

## TITLE 5 FLOW CALCULATIONS

(24) 2 BEDROOM UNITS
(24) 1 BEDROOM UNITS

TOTAL BEDROOMS = 72

72 BDRM X 110 GPD/BDRM = 7,920 GPD

## GENERAL NOTES

1. A TURNING ANALYSIS WAS PERFORMED ON THE SITE USING A KME 102' REAR MOUNT PLATFORM AND IT WAS DETERMINED THAT THE VEHICLE CAN MANEUVER THROUGHOUT THE SITE FOR SAFE ACCESS AND EGRESS

GRAPHIC SCALE
20 0 10 20 40 80
( IN FEET )
1 inch = 20'

PREPARED FOR

CIOTO REALTY TRUST
38 RAILROAD STREET
HAVERHILL, MA

| NO. | DATE | DESCRIPTION | BY |
|---|---|---|---|
| 3 | 10/15/20 | REHAB. STRUCTURE | J.T.M. |
| 2 | 9/30/20 | RESPONSE TO CITY COMMENTS | J.T.M. |
| 1 | 6/24/20 | SITE PLAN DESCRIPTION | J.T.M. |

MEI MILLENNIUM ENGINEERING, INC.
ENGINEERING AND LAND SURVEYING
62 ELM ST. SALISBURY, MA 01952 (978) 463-8890
13 HAMPTON RD. EXETER, NH 03833 (603) 778-0528

SCALE: 1"=20' | CALC. BY: Z.T.V. | PROJECT: M17.1138
DATE: JUN 2, 2020 | CHKD. BY: E.W.B.

PLAN OF LAND
IN
HAVERHILL, MA
SHOWING
PROPOSED CONDITIONS
AT
38 RAILROAD STREET

CONCEPT SITE PLAN

SHEET: 1 OF 1

DOCUMENT

12.1

# CITY OF HAVERHILL

In Municipal Council

ORDERED:

THAT the sum of **$56,000.00** be transferred from the General Fund, *Reserve for Capital Projects* to the following Capital Account –

| | |
|---|---|
| Information Technology-Replace Host Servers | $56,000.00 |

JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

November 13, 2020

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Order to transfer $56,000.00 from General Fund, Reserve for Capital Projects to Capital Account - Information Technology

Dear Madame President and Members of the Haverhill City Council:

Please see attached an order transfer $56,000.00 from General Fund, *Reserve for Capital Projects* to Capital Account - Information Technology to replace the host servers.

Very truly yours,

**James J. Fiorentini**
Mayor

JJF/lyf

DOCUMENT

12.2

# CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the following fees and rates shall be in effect for calendar year 2021:

Section 12 All Alcohol Licenses: $2000

Section 12 Wine and Malt Licenses: $1500

Entertainment License: $50

Outdoor Dining License: waived

304 Alcohol License Renewal Application Fee: waived

JAMES J. FIORENTINI
MAYOR

# CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

November 13, 2020

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order to amend License Fees in Calendar Year 2021

Dear Mr. President and Members of the Haverhill City Council:

Please see attached an order to amend the following license fees through 2021:

- Section 12 All Alcohol Licenses: $2000
- Section 12 Wine and Malt Licenses: $1500
- Entertainment License: $50
- Outdoor Dining License: waived
- 304 Alcohol License Renewal Application Fee: waived

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf

**CITY COUNCIL**

**MELINDA E. BARRETT**
***PRESIDENT***
**COLIN F. LEPAGE**
***VICE PRESIDENT***
**JOSEPH J. BEVILACQUA**
**JOHN A. MICHITSON**
**THOMAS J. SULLIVAN**
**TIMOTHY J. JORDAN**
**MICHAEL S. MCGONAGLE**
**MARY ELLEN DALY O'BRIEN**
**WILLIAM J. MACEK**

14.1

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

November 13, 2020

TO: President and Members of the City Council:

Councillor Joseph Bevilacqua requests discussion regarding the concern over the proposed MBTA service cuts and the negative impacts upon Haverhill residents and businesses.

City Councillor Joseph Bevilacqua

**CITY COUNCIL**

**MELINDA E. BARRETT**
***PRESIDENT***
**COLIN F. LEPAGE**
***VICE PRESIDENT***
**JOSEPH J. BEVILACQUA**
**JOHN A. MICHITSON**
**THOMAS J. SULLIVAN**
**TIMOTHY J. JORDAN**
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**WILLIAM J. MACEK**

CITY OF HAVERHILL
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# LONG TERM MATTERS STUDY LIST

38-F Communication from Councillors Barrett and LePage requesting to discuss double poles in the City
A & F 3/15/16, 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17, 3/6/19

26E City of Haverhill – Mayor's Recommendations, Capital Improvement Program – 2016-2020
A & F 5/31/16, 11/3/16, 5/11/2017, 7/25/17, 2/15/18, 3/6/19, 4/17/19

82 Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking – Fees, Rate and Terms
A & F 7/10/18

82-B Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking - Chart
A & F 7/10/18

93-L Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree plantings
NRPP 8/7/18, 2/28/19, 2/27/20

38-J Communication from Councillor Macek requesting a discussion about reserve parking spaces at City Hall designated for Registry of Motor Vehicles
NRPP 3/19/19, 2/27/20

**CITY COUNCIL**

**MELINDA E. BARRETT**
***PRESIDENT***
**COLIN F. LEPAGE**
***VICE PRESIDENT***
**JOSEPH J. BEVILACQUA**
**JOHN A. MICHITSON**
**THOMAS J. SULLIVAN**
**TIMOTHY J. JORDAN**
**MICHAEL S. MCGONAGLE**
**MARY ELLEN DALY O'BRIEN**
**WILLIAM J. MACEK**

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

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TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

## DOCUMENTS REFERRED TO COMMITTEE STUDY

| | | | |
|---|---|---|---|
| 38-W | Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford | Citizen Outreach | 4/5/16<br>1/31/17 |
| 10-B | Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA) | Citizen Outreach | 1/3/17<br>1/31/17, 8/15/17 |
| 10-U | Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill | Citizen Outreach | 1/31/17<br>8/15/17, 4/23/18 |
| 38-D | Communication from Councillors Sullivan and Barrett requesting an update on City's emergency management plan and status of working generators in all public building in City | Public Safety | 3/20/18<br>1/23/19 |
| 38-I | Communication from Councillor Macek to refer City's Ch. 255 – Zoning, Article XVIII, Solar Energy Systems, Sec. 255-185 thru 255-194 to Administration & Finance Committee | A & F | 3/12/19<br>4/3/19, 8/5/19 |
| 13-Y | Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city | A& F | 3/12/19<br>8/5/19 |
| 79-F | Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20 | NRPP | 6/25/19 |
| 79-T | Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence | Public Safety | 7/23/19 |
| 89-D | Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana products and zoning regulations pertaining to smoke and/or vapor stores in Haverhill | A & F | 7/23/19<br>8/6/19 |
| 89-K | Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter | Citizen Outreach<br>A & F | 8/6/19 |
| 89-U | Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents | Citizen Outreach<br>A & F | 9/17/19 |
| 89-V | Communication from Councillor McGonagle requesting a discussion about school bus safety | Public Safety | 9/17/19 |
| 11 | Communication from Councilor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer | Public Safety | 1/7/20 |
| 34-P | Communication from Councillor Sullivan requesting a discussion regarding the disposal of cremated remains on public property | NRPP | 3/17/20 |
| 34- O | Communication from Councillor McGonagle requesting to introduce Donald Jarvis to discuss tax reduction for veterans | A & F | 4/7/20 |

## DOCUMENTS REFERRED TO COMMITTEE STUDY

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| 58-M | Communication from Councillors LePage and Daly O'Brien re: the possible use of Hale Hospital Trust Funds for ongoing City health care programs and issues | A & F | 4/21/20 |
| 69-L | Communication from Councillor LePage requesting discussion on oversight and enforcement of terms and conditions of City negotiated contracts with private parties, including, but not limited to Haverhill Heights project. | A & F | 7/14/20 |
| 55-D | Discussion about removal of the Hannah Duston Statue | NRPP | 6/30/20 |
| 69-O | Communication from President Barrett and Councillor Sullivan requesting discussion on illegal fireworks in the City | Public Safety | 7/28/20 |
| 55-D | Communication from Councillor Jordan requesting to introduce Ben Roy to discuss Hannah Duston Statue | NRPP | 7/28/20 |
| 86-D | Communication from Councillor Michitson requesting to address economic development ideas resulting from the pandemic | Planning & Dev. | 8/11/20 |
| 86-F | Communication from Council President Barrett and Councillor LePage requesting discussion pertaining to utilization of UV-C disinfection fixtures in public buildings | A & F | 8/25/20 |
| 89-C | Mayor Fiorentini submits final recommendations of Matrix Company | NRPP | 9/15/20 |
| 91 | Petition from Wady & Jewnifer Grullon requesting to purchase city property that abuts their property at 14 Silver Birch Ln; Assessor's Map 574, Block 1 Lot 7 | NRPP | 9/15/20 |
| 91-B | Petition from the Biggart Family requesting to purchase 2 parcels of land that abuts their property at 30 Belvidere Rd., Assessor's Map 409, Block 114, Lot 9; and Map 409, Block 1A, Lot 1 that includes conservation land, but only the portion zone RMD (Residential Medium Density) | " | 9/22/20 |
| 86-S | Communication from Councillors LePage, Sullivan and Macek to discuss process for approval Of development projects within the Waterfront District Ch. 255, Article XVI | A & F | 10/6/20 |